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TERESA T. CICCOTELLI

Associate Counsel
(203) 356-2218

September 19, 1984

Honorable Marvin E. Jones
Administrative Law Judge
U.S. Environmental Protection Agency
324 East 11th Street
Kansas City, Missouri 64106

Re: Olin Corporation
Water Services Division
RCRA - Docket No. 84-H-0015

Dear Judge Jones:

In response to your letter dated June 11, 1984, requesting an "up-date" of the prehearing exchange I submit the following:

I. Supplemental List of proposed witnesses for respondent:

- A. Mark Pelley
- B. Lawrence Prouty
- C. Glen Jenkins
- D. Richard Hendy

II. Supplemental Narrative Summary:

- A. As provided on September 10, 1984.
- B. As provided on September 10, 1984.
- C. As provided on September 10, 1984.
- D. Richard Hendy - will testify about his continuing contact with EPA and KDHE to complete the Part B Application and his assistance and direction of the responses prepared by Mark Pelley.

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R00011185
RCRA Records Center


III. Supplement List of Exhibits for Respondent:

A - Q as provided on September 10, 1984 (to be re-marked and submitted as Documents for Respondent Numbered 1-16 at the hearing).

17. August 24, 1984 Letter from USEPA Region VII notifying Olin of impending public notice on Olin's RCRA permit.

Should you have any questions about these materials, please contact me at (203) 356-2218.

Very truly yours,



Teresa T. Ciccotelli
Associate Counsel
Olin Corporation

TTC/dg
Enclosure

CERTIFICATE OF SERVICE

The original of this letter has been mailed by Federal Express to the Regional Hearing Clerk and true and correct copies of this letter have been mailed by Federal Express Mail to the Honorable Marvin E. Jones and Baerbel E. Schiller at the above address, on this 19th day of September, 1984.

Teresa T. Ciccotelli
Teresa T. Ciccotelli



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION VII
324 EAST ELEVENTH STREET
KANSAS CITY, MISSOURI - 64106

CERTIFIED MAIL
Return Receipt Requested

August 24, 1984

Mr. Blaine M. Madsen
Director
Operations and Business Development
Olin Water Services
51 Corporate Woods
9393 West 110th Street
Overland Park, Kansas 66210

Dear Mr. Madsen:

This letter constitutes notification that the Waste Management Branch is planning to put a draft permit for Olin Water Services on public notice in the near future. As discussed in previous correspondence Olin must provide six (6) copies of a revised Part B application for distribution during the public comment period. The revisions requested by the Kansas City, Kansas Fire Department should be incorporated into the application including a drawing of the drum storage area showing stacking arrangements with respect to ignitable waste and aisle space to be maintained for inspection purposes.

Please provide this information to our office and to the Kansas Department of Health and Environment (KDHE) within ten (10) days of the date you are in receipt of this letter.

Sincerely yours,

Dennis A. Segner
for Robert L. Morby
Chief, Waste Management Branch
Air and Waste Management Division

cc: John Goetz, KDHE

RECEIVED
AUG 27 1984
B. M. MADSEN